

April 4, 2001

**TO:** Board of Selectmen

**FROM:** F. Dore' Hunter, Chairman

**SUBJECT:** Selectmen's Report

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## **AGENDA**

**April 4, 2005**

**6:00 P.M. – Faculty Dinning Room ABRHS**

### **I. CITIZEN'S CONCERNS**

### **II. PUBLIC HEARINGS & APPOINTMENTS**

None

### **III. SELECTMEN'S BUSINESS**

1. **GENERAL PRE-TOWN MEETING DISCUSSION AND MATERIALS**
2. **STATE-OWNED LAND, ROUTE 2** – Enclosed please find materials in the subject regard, for Board consideration.
3. **JUNE 13, 2005 SPECIAL TOWN MEETING** –Chairman Hunter wishes to discuss the make-up of intended articles for the subject meeting.

### **IV. CONSENT AGENDA**

4. **REQUEST FOR USE OF NEW VIEW FUNDS** – Enclosed please find a request from Acton Community Housing Corporation (ACHC), for Board consideration.
5. **ACCEPT DONATION** – Enclosed please find a request from the Recreation Director for acceptance of items for the Recreation Department's Family Fitness Project from Evergreen Martial Arts, LLC. of Concord
  - 5 One month free tuition for Wah Lum Kung Fu group classes valued at \$80.00 each
  - 5 One Half Hour private class in T'ai Chi, valued at \$30.00 each
  - 1 Free admission certificate valued at \$25.00.,for Board consideration.
6. **ACCEPT DONATION** – Enclosed please find a request from the Recreation Director for acceptance of a \$600.00 donation from the Cambridge Savings Bank for use toward the Summer Concert Series at NARA, for Board consideration

7. **ACCEPT DONATION** – Enclosed please find a request from the West Acton Citizens' Library to accept a gift of \$3,625.00 from the Acton Arts league to cover the cost of passes to the Museum of Fine Arts, for the next 7 plus years, for Board consideration.

8. **REQUEST FOR A CAMP SCHOLARSHIP TO NARA CAMP-** Enclosed please find a *CONFIDENTIAL REQUEST* forwarded by the Recreation Director recommending a Camp Scholarship, for Board consideration.

## **V. TOWN MANAGER'S REPORT**

## **VI. EXECUTIVE SESSION**

Not Required

### **ADDITIONAL INFORMATION**

Enclosed please find additional correspondence that is strictly informational and requires no Board action.

### **FUTURE AGENDAS**

To facilitate scheduling for interested parties, the following items are scheduled for discussion on future agendas. This IS NOT a complete Agenda.

April 25, 2005